For it proceeds from a fundamental ignorance and
has no hold on assured truth; all the truths on which
it relies for a time are found to be partial, incomplete
and questionable.
At the outset man lives in his physical mind
which perceives the actual, the physical, the
objective and accepts it as farct and this fact as self-
evident truth beyond question; whatever is not
actual, not physical, not objective it regards as
unreal or unrealised, only to be accepted as entirely
real when it has succeeded in becoming actual,
becoming a physical fact, becoming objective: its
own being too it regards as an objective fact,
warranted to be real by its existence in a visible and
sensible body; all other subjective beings and things
it accepts on the same evidence in so far as they
can become objects of our external consciousness or
acceptable to that part of the reason which builds
upon the data supplied by that consciousness and
relies upon them as the one solid basis of knowledge.
Physical Science is a vast extension of this mentality:
it corrects the errors of the sense and pushes beyond
the first limitations of the sense-mind by discovering
means of bringing facts and objects not seizable by

our corporeal organs into the field of objectivity;
but it has the same standard of reality, the objective,
the physical actuality; its test of the real is possibility
of verification by positive reason and objective
evidence.

But man also has a life-mind, a vital mentality
which is an instrument of desire: this is not satisfied